

**NOTICE OF REGULAR MEETING
OF THE BOARD OF DIRECTORS OF THE PENROSE WATER DISTRICT**

Monday August 11, 2025 – 3:00 p.m.
210 Broadway, Penrose, Colorado

**THE PENROSE WATER DISTRICT
675th REGULAR MEETING AGENDA
August 11, 2025**

1. **Call to Order** – 3:00 p.m.
2. **Roll Call**
3. **Consent Agenda**

All matters listed under the consent agenda are considered routine and will be approved with one motion. There will be no separated discussion of these items unless a board member so requests, in which case the item may be removed from the consent agenda and considered separately.

 - A) **Approval of Minutes** – 674th Regular Meeting
 - B) **Approval of Expenditures** for Operations & Maintenance; 7/15/2025 – 8/11/2025 in the amount of \$134,052.20*
 - C) **Approval of Transfer of funds** from Bank of the San Juans to ColoTrust in the amount of \$64,744.80*
 - D) **Manager's Written Report**
*Subject to change in accordance with invoices received and paid by 8/11/2025.
4. **Customers on the Agenda** - None
5. **Customers not on the Agenda**
6. **Water Resumes**

The Board may convene in executive session as authorized under 24-6-402(4)(b) &(e)(I) C.R.S.

 - A) **Case #23CW3033 - Penrose Water District Exchange Case** – Settlement stipulation with City of Aurora
 - B) **Case #25CW3001 - City of Florence, Town of Coal Creek, and Town of Williamsburg** -Entry of Opposition
 - C) **Case #2025CW1 – Corley Company** – Entry of opposition
 - D) **Case #2025CW3032 – Amrize Cement (FKA Holcim)** - Entry of opposition
 - E) **Case #2025CW3035 – Colorado Springs** - Entry of opposition
7. **Attorney's Report**
 - A) **Delinquent Accounts** - resolution to disconnect accounts; notice to new delinquents
 - B) **Account #915** – Further collections; Lien
8. **Manager's Report**
9. **Old Business**
 - A) **New Water Treatment Plant**
 - 1) Invoice No. 8; GMS, Inc., Consulting Engineers
 - 2) Permitting - Special Review Use (SRU) Permit; 1041 Permit
 - 3) Vacation of public rights-of way and replat of properties
 - B) **District Rules & Regulations**
 - C) **Water Resource Planning**
 - D) **Wellfield Property Management**
 - E) **Raw Water Service Agreement**
10. **New Business** - None
 - A) **Pueblo Reservoir Storage** – Excess Capacity Contract Volume
11. **Adjournment**

Please be advised that the Board may decide to move into executive session on any agenda item, when discussion on the agenda item calls for an executive session, as long as the Board is authorized to do so under 24-6-402(4) C.R.S.