

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF DIRECTORS OF THE PENROSE WATER DISTRICT**

Monday September 8, 2025 – 3:00 p.m.  
210 Broadway, Penrose, Colorado

**THE PENROSE WATER DISTRICT  
676<sup>th</sup> REGULAR MEETING AGENDA  
September 8, 2025**

1. **Call to Order** – 3:00 p.m.
2. **Roll Call**
3. **Consent Agenda**

All matters listed under the consent agenda are considered routine and will be approved with one motion. There will be no separated discussion of these items unless a board member so requests, in which case the item may be removed from the consent agenda and considered separately.

**A) Approval of Minutes** – 675<sup>th</sup> Regular Meeting

**B) Approval of Expenditures** for Operations & Maintenance; 8/12/2025 – 9/8/2025 in the amount of \$103,964.30\*

**C) Approval of Transfer of funds** from Bank of the San Juans to ColoTrust in the amount of \$58,094.80\*

**D) Manager's Written Report**

\*Subject to change in accordance with invoices received and paid by 9/8/2025.

4. **Customers on the Agenda**

**A) Justin Kurth** – Amrize Public Affairs and Community Relations Manager

5. **Customers not on the Agenda**

6. **Water Resumes**

*The Board may convene in executive session as authorized under 24-6-402(4)(b) & (e)(I) C.R.S.*

**A) Case #25CW3001 - City of Florence, Town of Coal Creek, and Town of Williamsburg -**  
Entry of Opposition

7. **Attorney's Report**

**A) Delinquent Accounts** - resolution to disconnect accounts; notice to new delinquents

**B) Account #518** – Further collection; Lien

8. **Manager's Report**

9. **Old Business**

**A) New Water Treatment Plant** – Financing; Design; Permitting; Land Use

**B) District Rules & Regulations** – Tap Contract Revision; Article 9 of Title 37, C.R.S.

**C) Water Resource Planning**

**D) Wellfield Property Management**

1) Contract For Tree Removal – Rockbottom Logging and Milling

**E) Raw Water Service Agreement** - *The Board may convene in executive session as authorized under 24-6-402(4)(b) & (e)(I) C.R.S.*

10. **New Business**

**A) October Regular Meeting** – Move to Tuesday, October 14, 2025

11. **Adjournment**

Please be advised that the Board may decide to move into executive session on any agenda item, when discussion on the agenda item calls for an executive session, as long as the Board is authorized to do so under 24-6-402(4) C.R.S.